

... has been a graduate process  
and periods in the nations where it has  
conditions, "graduate by field of study"  
literatures. This method was supplemented  
academic literature on the subject

Outrachi  
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Group 02

The challenge of the humanities devaluation had been existing for too long, possibly <sup>for</sup> more than four decades, but in a much high rate with the acceleration in globalization and the spread of neoliberalism. This phenomenon resulted in the drop of the graduates number in comparison with the other fields. Thus, many attempts were made to analyse this issue, namely by international organizations such as the World Bank and the OECD, to reflect on the political guidelines that influenced this alteration and which had a primary hand in this marginalization of the humanities affair. Furthermore, in regard to this serious <sup>matter</sup>, it is also crucial to look upon the impacts of shrinking sources as well as the benefits of studying the humanities fields.

Concerning the political constraints of the humanities devaluation, it has more to do with the over appreciation and prioritizing the other knowledge fields, such as Business and Management. With the limited investment on the university, this latter found it best to move towards the markets, backed with neoliberalism principles. It is said by a certain author that the only way to get rid of this bias is through the establishment of a new culture. In other words, a new highly ideological management.

Along with Business and Management, there was also the rise of the ICT, which strengthened the connection between higher education and the job market. Therefore, an indirect negligence and discrimination was imposed on the humanities. In fact, even though the number of humanities graduates was growing, it is still going at a lower pace compared with the other fields.

The reasons why University has generally been placing a lower importance on the humanities can be summed up in the following: a cut in the financing of research and teaching, which includes fewer jobs offers, low wages, overloaded schedules and others, besides the decrease in library resources. Whatever is that is making the humanities less attractive, it is also putting society at risk.

The value of the humanities lies in the comprehensive knowledge, skills and mindset that come with studying these fields. It is critical thinking, acknowledgment of others, the abilities to adjust to different realities that are stimulated by the former which serves firms and markets and therefore society. An example of this could be democracy, because what is a society which more billionaires but unjust distribution of natural resources?

of the government.

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Individualism, as it is applied in the U.S., is an ideology that focuses on individuals and how every single man should succeed on his own. Here in Algeria, there is no such thing as depending on one's self. Every citizen is waiting for some changes and some developments in the country, where this should be his duty. If Algerians stop depending on their parents at a certain age, they would have no other choice but to work to feed themselves. Nowadays, people keep complaining about the lack of job opportunities, but in fact, they keep being picky about the offers they are given. This proves that individualism and self-reliance is needed in the Algerian society because the freedom the people are enjoying is leading the country to a dead end.

Government, on the other hand, should be aware of its responsibilities. Witnessing the chaos we are living in since 2019, and even before, is a proof that the Algerian system of government is rotten and irresponsible. People keep revolting and

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asking for change, but the situation is not becoming any better. This leads to the conclusion that the tree along with its deep roots should be removed and replaced with a new one. This latter has to be at least capable of offering better conditions to the citizens. It should provide more job opportunities with better conditions and for all categories of people. The health centers should be more organized to reduce the death rate, and the spread of diseases. The educational system should be discussed with the people involved to apply what is suitable for their progress. The new system should be promising for prosperity, otherwise neither the people nor the country will flourish.

Mimouni

Driss

G:3

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Algeria is a huge country with big population. These two characteristics can be beneficial, but at the same time, they can have a negative effect on the prosperity of the country. This latter depends on both the government and the people, in other words, the government should be just and well aware of the people's welfare and the country's situation, and the people should be active and responsible enough to protect the prosperity if there is any. In this essay, two main points about what Algeria lacks to prosper as a country will be discussed. These points are the individualism of the people, and responsibility of the government.

Individualism, as it is applied in the U.S, is an ideology that focuses on individuals and how every single man should

Belakhal Fatima Saunders . G1 M1.Civ-Lit. 31/10/21

Amy Tan portrays how academic parental pressure can cause great psychological harm to children in the 'Two Kinds' short story. This fictional work recounts how a daughter was pressured and traumatized so much so, her mental health began deteriorating. The following essay will argue how the daughter suffered from the constant pressure and how it affected her psyche.

Jing-mei is a regular girl <sup>(w/only)</sup> like <sup>who tries her</sup> any other, simply trying her best to live up to her mother's expectations. The mother had constantly paid careful attention to her child's academic achievements. Seeing her child doing well, and wanting her child to be an exceptional talent, the mother set up several testing methods and activities to keep her daughter active. Little did she know, Jing-mei was constantly anxious and worried about her performance, and her motivation became not to disappoint her mother instead of succeeding at the tests. Her focus became her mother's reactions and living up to her standards.

All of the anxiety, stress, and immense pressure altered Jing-mei from a hopeful study nerd to a traumatized shallow being. As the daughter began feeling the anxiety and the stress of not wanting to disappoint her mother, her academic performance became worse and she was failing several tests and in turn, failing her mother. The latter showed her dissatisfaction and did not shy away from allowing the disappointment to be seen. Young Jing-mei, who knows nothing but her mother's perceptions, was led to believe that she had made a grave mistake, a terrible failure, a permanent mole on her academic record that would haunt her for the rest of her life. She fell into a deep, anxious bubble

of negativity and self-hatred; leading her to slowly detest the tests, the activities, the hopes, and the expectations.

As a closing remark, Jing-mei's mother had pushed her to reach unattainable goals which caused Jing-mei to freeze and hang by a loose thread. The mother's successive and coercive efforts negatively influenced her daughter and harmed her psyche.

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it begin to adopt the new liberal ideologies of the west. Nowadays we see the Germans as the first defenders of those ideas. Only because it sees itself as an inferior. Secondly, the idea of Hegemony that was introduced by the Italian Marxist Antonio Gramsci. He wrote a series of essays while in prison, which became known as prison notebooks. He believed that the superior can assert his dominance by establishing the consent of the inferior; however, this consent is not achieved by force. An example of that could be the establishment of consent of the Africans by the Europeans by building institutions such as the church. The Africans believed that their own religions are bad and converted to Christianity. Finally, superiority and inferiority is an important aspect of adopting new ideologies.

The consciousness of the people is penetrated through the idea of normalization. To start things off, Today's world is overwhelmed by social media and influencers. In such platforms the consumer is exposed to a whole different world. The people use these apps on a daily basis, as consequence their conscience is being penetrated indirectly. In addition, by constantly imposing one's ideology, and therefore eliminating any person who oppose it. Here we are forcing the normalization of our ideas. A perfect example is western countries trying to boycott the world cup in Qatar. Their aim was obvious, and that is to normalize their ideology in a conservative region. At the end, normalization should not be treated lightly, as it can affect the way our consciousness work.

To sum up, in our world today people are being forced to accept certain ideologies that are aimed to eliminate their old ones. The people who are forcing such an act feel superior, and they try their best to penetrate the consciousness of the rest through normalization.

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Academic Writing: Final Achievement Test S1

FULL Name Group

Level: MAI (Lit-Civ)  
Teacher: Sedrati Yasser

Saweghane Mohamed  
Time Group = 01

How do people embrace certain ideology mind-set, mode of life? And how does an idea permeate the consciousness of the masses? Discuss, critically analyse, and provide examples

\* The deeper the arguments, the better the result.

Instructions underline your Thesis Statement- underline your topic sentences- pay special attention to your language

Essay

People have the free will to live their life as they see fit. Firstly, in almost every country of the world upholds the basic human rights, which are protected by the United Nations organization. So countries around the world try their best not to violate the free will of the people. In addition, such freedom is protected by civic right movements. An example is made clear in the 1960's and 70's with the black American movement against segregation with Dr. Martin Luther King as its leader. Thirdly, the ideas put forward by Enlightenment thinkers influenced the populace. One of the major ideals is that of the consent of government by the English philosopher John Locke. Locke believed that the raison d'etre of the government is the preservation of human basic rights. However, nowadays the majority of the populace do not enjoy full freedom, as they are unconsciously embracing newer and stranger mode of life, because of inferiority-supremacy complex, and the normalization of the idea itself.

As a starting point, the complex of superiority-inferiority is a reason for such adoption for new mindset. To begin, if a certain society or a nation sees itself inferior, it's most likely start adopting the way of life of its counterpart. A perfect example of that is Germany after the second world war;